

Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
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See Public Reporting Statement and Instructions on back

Locality GIBSON COUNTY		Unit Type APARTMENT					Date (mm/dd/yyyy) 10/1/2006
Utility or Service		Monthly Dollar Allowances					
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	24	29	33	34	40	44
	b. Bottle Gas	29	33	38	42	48	53
	c. Oil / Electric	23	26	31	33	38	44
	d. Coal / Other	0	0	0	0	0	0
Cooking	a. Natural Gas	3	4	6	9	9	9
	b. Bottle Gas	4	6	9	10	11	13
	c. Oil / Electric	3	5	7	8	9	10
	d. Coal / Other	0	0	0	0	0	0
Other Electric		5	9	13	14	14	14
Air Conditioning		5	8	10	12	13	14
Water Heating	a. Natural Gas	6	11	16	18	20	24
	b. Bottle Gas	6	13	20	20	26	30
	c. Oil / Electric	5	10	16	16	21	24
	d. Coal / Other	0	0	0	0	0	0
Water		9	12	15	18	19	21
Sewer		10	11	13	15	16	22
Trash Collection		6	6	6	6	6	6
Range/Microwave		2	2	2	2	2	2
Refrigerator		2	2	2	2	2	2
Other -- specify		0	0	0	0	0	0
Actual Family Allowances To be used by the family to compute allowance. Complete below for the actual unit rented.					Utility or Service		per month cost
					Heating		\$
Name of Family					Cooking		
					Other Electric		
Address of Unit					Air Conditioning		
					Water Heating		
Number of Bedrooms					Water		
					Sewer		
					Trash Collection		
					Range/Microwave		
					Refrigerator		
					Other		
					Total		\$

Previous editions are obsolete

form HUD-52667 (12/97)
ref. Handbook 7420.8